

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Magda Hatka** and **Rita Merger** who after being duly sworn, deposes and says that **Notice of Annual & Budget Meeting of IMPERIAL EMBASSY CONDOMINIUM TWO, INC.** to be held **Wednesday, November 26, 2025** at **Ameri-Tech Community Management, 5434 Grand Boulevard, New Port Richey FL 34652**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

IMPERIAL EMBASSY CONDOMINIUM TWO, INC.

BY: *Magda Hatka* 9.26.2025
Magda Hatka, Community Manager

BY: *Rita Merger*
Rita Merger, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 26th day of September 2025.

By **Magda Hatka**, as Community Manager, and **Rita Merger**, as Administrative Assistant,
of **IMPERIAL EMBASSY CONDOMINIUM TWO, INC.**, a Florida not-for-profit corporation.

Personally Known *P* or
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign *Julie Lovetere*
Print Julie Lovetere

